



225 East Main Street
Carmi, Illinois 62821
Phone - 618.382.7606
Fax - 618.382.3458
chamber@cityofcarmi.com
www.cityofcarmi.org/the-chamber

January 28, 2025

Graduating Seniors and Parents,

The enclosed Carmi Chamber of Commerce Scholarship application is available to all qualifying seniors in the Class of 2025 at Carmi White County High School as well as those home or church schooled living in the Carmi White County School District. The scholarship is for a one-time \$500 payment. The money will be disbursed upon proof of enrollment.

If you are interested in applying for this scholarship, please complete the following and turn in all required materials before Tuesday, March 25, 2025. Applications can be turned in to Mr. Wolff at CWCHS or directly to the Carmi Chamber of Commerce. Applications returned after the due date will not be accepted.

Your submission must include ALL the following for you to be eligible for the scholarship:

- Completed Application
- One letter of recommendation from someone other than a family member or teacher
- *CWCHS students*: The attached rating sheet completed by two of your teachers. Your teachers must return these to Mr. Wolff's office.
- *Non-CWCHS students*: Include ratings sheets from teachers if taking any classes outside of the home. If all classes are taken in the home, two additional letters of recommendation are required.

The recipient of this scholarship will be announced at Awards Day at the high school if a CWCHS student wins the scholarship. If a home or church schooled student wins the scholarship, arrangements will be made for a presentation.

If you have any questions, please feel free to contact us. The Carmi Chamber of Commerce extends best wishes to all members of this year's graduating class in their future endeavors!

Sincerely,
Katelyne Wolff, President
Jeremy Jordan, Treasurer, Community Committee Chairman
Megan Newman, Executive Director

SCHOLARSHIP APPLICATION



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General Information

Full Name: _____ Date: _____
Address: _____
Phone: _____ Email: _____
School: _____

Academic Information

GPA: _____ Class Rank: _____
Honors: _____

For the following section, please compose your answers on your own paper and attach the sheet(s) to this application.

Honors and Accomplishments:

List and describe any activities in which you have been involved. Include extracurricular activities, athletics, volunteer programs, and work experience.

College and Career Goals:

Name the college and career you have selected. If you have not selected a college or career, please list your most likely choices. In either case, describe your reasons for your selections.

Describe your post-graduation plans. Discuss your long-term aspirations and goals. Where do you plan on making your home? How do you feel you could contribute to the improvement of Carmi?

Summary:

Finally, describe why you should be chosen for this scholarship.

TEACHER RATING SHEET

Should you need additional space to complete the application, please attach another page or pages.

Your Completed Application, 1 letter of recommendation from someone other than a family member or teacher & 2 Rating Sheets from two separate teachers must be submitted to **Mr. Clinton Wolff, Guidance Counselor Office by Tuesday, March 25, 2025**



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Student's Name: _____

Teachers: The student listed above is applying for the Carmi Chamber of Commerce scholarship. **Please fill out the following to the best of your knowledge and return this sheet to Mr. Wolff's office without the student seeing the sheet before March 25, 2025.** Thank you for taking the time to help us evaluate the applicants for this scholarship. The Chamber is proud to assist local students in furthering their education.

1. Subject(s) that you teach this student: _____

2. Please give the student a rating on a scale of 1(worst) to 10(best) in the following areas:

Attendance: _____

Preparation: _____

Maturity: _____

Work ethic: _____

Honesty: _____

Respectfulness: _____

3. Please add any comments that you feel are pertinent regarding this student (feel free to type your comments or attach pages if necessary):

Teacher's Printed Name: _____ Date: _____

Teacher's Signature: _____

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